

121 North LASALLE STREET

Chicano, hamois 60602 Telephone: 312-744-3040 FAX 312-744-4482 CITY COUNCIL CITY OF CHICAGO

GEORGE A. CARDENAS

ALDERMAH, 12th WARD 3476 S. ARCHER AYL. CHICAGO, ILLINOIS 60608 TELEPHONE (773) 523-6250 FAX" (773) 523-8440 WARD 12 @ GIT YOF CHICAGO, OHG

## COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION (CHARIMAN)

Bugger

COMMITTEES, RULES & ETHICA

EUUGATION

FIRENIS.

HOUSING AID REAL ESTATE

LICENSE AND CONSUMER PROTECTION

## **Amended Meeting Agenda**

Notice is hereby given that the Committee on Health and Environmental Protection will hold a hearing on Thursday, May  $12^{th}$ , 2016 at 9:30am at City Hall, Council Chambers for the following:

- R2016-89: Calling for the City of Chicago to participate in Illinois Department of Transportation performance-based asphalt paving specification pilot program
- R2016-177: Improving the health of all city residents
- O2016-2642: Regarding establishment of a Coyote wildlife management program
- O2015-6423: Self-inspection reports
- 02015-8740: Amendment to code regarding tattooing, body piercing etc.
- 02016-1703: Pet waste removal

Sincerely,

George A. Cardenas

Chairman

Committee on Health and Environmental Protection

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